

MARK A. HUTCHISON (4639)  
HUTCHISON & STEFFEN, LLC  
10080 W. Alta Drive, Suite 200  
Las Vegas, NV 89145  
(702) 385-2500  
Fax: (702) 385-2086  
mhutchison@hutchlegal.com

ANDREW M. GROSSMAN  
MARK W. DELAQUIL  
BAKER & HOSTETLER LLP  
1050 Connecticut Ave., N.W., Suite 1100  
Washington, D.C. 20036  
(202) 861-1697  
Fax: (202) 861-1783  
agrossman@bakerlaw.com

*Attorneys for Plaintiffs Gilbert P. Hyatt and  
American Association for Equitable Treatment,  
Inc.*

JOSEPH H. HUNT  
ASSISTANT ATTORNEY GENERAL

NICHOLAS A. TRUTANICH  
UNITED STATES ATTORNEY  
DISTRICT OF NEVADA  
BLAINE T. WELSH  
CIVIL DIVISION CHIEF  
DISTRICT OF NEVADA

ERIC R. WOMACK  
ASSISTANT BRANCH DIRECTOR  
MICHAEL ANDREW ZEE  
ATTORNEY  
U.S. DEPARTMENT OF JUSTICE  
CIVIL DIVISION, FEDERAL PROGRAMS  
BRANCH  
450 Golden Gate Ave., Room 7-5395  
San Francisco, CA 94102  
(415) 436-6646  
m.andrew.zee@usdoj.gov

*Attorneys for Defendants Office of  
Management and Budget and Mick  
Mulvaney*

**UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA**

GILBERT P. HYATT and  
AMERICAN ASSOCIATION FOR  
EQUITABLE TREATMENT, INC.,

Plaintiffs,

v.

OFFICE OF MANAGEMENT AND  
BUDGET and MICK MULVANEY,  
in his official capacity as Director of the  
Office of Management and Budget,

Defendants.

Case No.: 2:16-cv-01944-JAD-GWF

**~~[PROPOSED]~~ SCHEDULING  
ORDER**

1 Before the Court is the parties' Joint Motion for a Scheduling Order and proposed  
2 briefing schedule. The Court hereby adopts the proposed briefing schedule.

3 Accordingly, it is ordered that:

- 4 • Defendants shall file their Answer on or before April 8.
- 5 • Defendants shall file the Administrative Record on or before May 14.
- 6 • Defendants shall file their Motion for Summary Judgment on or before June 12.
- 7 • Plaintiffs shall file their (combined) Opposition and any Cross-Motion for  
8 Summary Judgment on or before July 17.
- 9 • Defendants shall file their (combined) Reply and Opposition to any Cross-Motion  
10 on or before August 21.
- 11 • Plaintiffs shall file their Reply on or before September 11.

12 **IT IS SO ORDERED:**

13   
14 \_\_\_\_\_

15 UNITED STATES MAGISTRATE JUDGE

16 DATED: \_ March 26, 2019 \_\_\_\_\_  
17